

# **November 17, 2023**

# Happy Diwali to all of our families and friends who are celebrating!



#### **Governor's Educator of the Year Nominees**

Do you know a classroom teacher or educational services professional who is dedicated, inspiring, and making a difference? If so, please take the time to recommend this person for the Governor's Educator of the Year Program by completing this nomination form <a href="mailto:Bradford's Governor's Educator of the Year Form">Bradford's Governor's Educator of the Year Form</a> by NOVEMBER 28th.

# **Red Blanket Singers School Wide Assembly**

A heartfelt thank you to the Red Blanket Singers who honored Bradford School with an incredible series of dances and songs. Their performances showcased the rich culture of the Lenape Tribe, the indigenous people of the lands we call Montclair. Special shout out to the PTA for organizing this wonderful learning experience for our staff and students.











#### Student Council Election packet

#### 4th and 5th grade

Step 1 Student Intent to Participate In Elections: Students must complete the Intent to Participate Permission Slip with their families at home. Forms are due in school by Thursday, November 30th.

<u>Step 2 Campaign Poster:</u> Create a poster (use poster board, **no foam boards**) that includes the following information.

**Posters are due** <u>Thursday, December 7<sup>th</sup>.</u> Posters will be displayed in a designated area to allow all Bradford students to view the candidate profiles.

<u>Step 3 Campaign Speeches:</u> Candidates will need to prepare a speech describing why you should be chosen as President, Vice-President, Recording Secretary, Treasurer or Area-C Student Representative

**Speeches** are **due Wednesday**, **December 13**<sup>th</sup> by 9:00 a.m. Candidates will present speeches at a **special assembly** on **Friday**, **December 15**<sup>th</sup> **at 9:15 a.m.** followed by **elections** in classrooms that afternoon. Parents of candidates are welcome to attend the presentation of speeches. Please report to the main office to sign in when you arrive.

\* All deadlines are firm dates. No late submissions will be accepted. Any questions please e-mail Ms. H. Tamasco or Dr. F. Aboushi, the Student Council Advisors.

#### **Upcoming Events**

11/22: Early Dismissal 11/22: Bradford Field Day

11/23-24: District closed-Happy Thanksgiving

12/6-12/7: Parent Teacher Conferences (abbreviated dismissal)

12/20: Winter Concert

12/22: Report Cards Posted to Families (abbreviated dismissal)

12/23-1/1:Winter Recess January 2: School Reopens